



GURUGRAM UNIVERSITY, GURUGRAM

(State Govt. University Established under Haryana Act 17 of 2017)

Sector-51, Gurugram (Haryana)-122018

Advt. No. – 11/2021

Applications are invited for the **one post of Associate Professor** in the Department of Hindi on deputation basis from those who are working in the State Govt/Central Govt. Universities/Govt. Institutions. The interested eligible candidates as per UGC qualifications may apply on the prescribed Performa (available on university website) along with photocopy of their credentials. The application must reach the undersigned at Deputy Registrar (Estt), Gurugram University, Mayfield Garden, Sector-51, Gurugram (Haryana)-122018 on or before 01.09.2021 upto 4:00 PM.

Any type of corrigendum/addendum/amendments/notice/updation etc. related to this advertisement shall be uploaded on University website www.gurugramuniversity.ac.in; Further, the university will not send any further information/call letters by post/newspapers.

Sd/-

Deputy Registrar (Estt)

Instructions:-

1. The candidate should also bring **NOC from the employer in the Performa** appended at **Annexure-I** at the time of interview which schedule will be notified on the university website.
2. The University reserves the right to increase/decrease the posts or to withheld the advertisement without giving any reason.
3. No TA/DA shall be paid for attending the interview.
4. The selection on deputation shall be on temporary basis for a fixed time or till vacancy is filled on regular basis, whichever is earlier.
5. The criteria/weightage for award of scores for selection to the post of Associate Professor is herewith appended at **Annexure-II**
6. Candidates applying for the post of Associate Professor as per UGC Qualifications are required to submit five copies of filled Performa Based Appraisal System (PBAS) Performa (Annexure - III) as well as to submit five duly bound sets of reprints of their five publications, along with their applications.
7. All the enclosed documents should be page numbered and self attested.
8. Any type of corrigendum/addendum/amendments/notice/updation etc. related to this advertisement shall be uploaded on University website www.gurugramuniversity.ac.in; Further, the university will not send any further information/call letters by post/newspapers.

Endst. No. GUG/Estt/2021/4314-4320

Dated: 24.08.2021

A copy of the above is forwarded to the following for kind information & necessary action:-

1. The Dean Academic Affairs, GUG.
2. The Dean Faculty of Hindi, GUG.
3. The D.R (I.T) for uploading of University Website.
4. The Finance Officer, GUG,
5. The Joint Director (Audit), Gurugram University, Gurugram.
6. OSD to VC (for kind information of the Vice-Chancellor), GUG.
7. Steno / P.A to Registrar (for kind information to the Registrar), GUG.

Sd/-

Superintendent(Estt)



GURUGRAM UNIVERSITY, GURUGRAM

(A State University Established under Haryana Act 17 of 2017)

APPLICATION FORM FOR TEACHING POST

Category of Post for which candidate is applying for (UR/reserved if any, specify)	:	_____
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Application No.
(To be filled in by the office)

Serial No

Affix latest passport size photograph duly self-attested
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NOTE:

- i) The application form and the bio-data should be properly filled incompletely.
- ii) Self-attested copies of all Certificates/Testimonials should be attached. Originals will have to be shown at the time of the interview.
- iii) Persons in employment should send their applications through their employer. They may, however, send a copy in advance, but it must be on the prescribed form and accompanied by prescribed application fee, copies of certificate/testimonials etc.
- iv) Incomplete form and those received after the expiry of prescribed date and time will not be entertained and will stand rejected summarily.
- v) Only eligible candidates should apply for the position/post.
- vi) Use separate form for each position/post.
- vii) Prescribed qualifications may be seen on the University website www.gurugramuniversity.ac.in.

1. a) Post applied for : _____
(Give the full and correct name of the Dept. _____
post)

b) Advertisement No. : _____

c) Specialization applied for as per Advt. (if : _____
any)

d) Date of attaining eligibility for the post : _____
and ground thereof.

2. a) Name in Full (in block letters) : _____

b) Father's Name : _____

c) Mother's Name : _____

3. a) Present Postal Address : _____

b) Permanent Address : _____

c) Phone No. with STD Code : _____
Mobile No. : _____

- d) E-mail Address : _____
4. a) Date of Birth : _____
- b) Age as on last date of receipt of application : (.....Year Months
.....)
- c) Place of Birth : _____
5. a) Nationality of candidate : _____
- b) Do you belong to SC/BC/Ex-Serviceman/
Physically Handicapped category? : _____
- (If yes, attach a certificate from the
competent authority)
- c) Male/Female :
- d) Marital Status (Married/Unmarried) :
- (If married, whether you have more than one
living wife/husband)
- (say Yes or No)
6. a) Present employment, if any, with pay &
grade pay : _____
- (State whether on
adhoc/temporary/probation/permanent)
- b) Date of next increment :
- c) Name of Employer :
- d) Have you obtained prior permission of your
Present employer for submitting this
application :
- e) Basic pay acceptable, if selected :
- f) Period required for joining the post, if
appointed :
- 7.a) What is your mother tongue ? :

b) Name the languages both Indian & Foreign which you can read, write and/or speak. Give particulars and examination(s), if any, passed in each.				
Read only	Speak only	Read & Speak	Read, Write & Speak	Examination(s) Passed

8.a)	Have you ever been disqualified from appearing in any University Examination/undertaking University work(say Yes or No)	:	
b)	Are you a dismissed employee? (Say Yes or No)	:	

9.	Bank Draft(s) details	:	D.D. No. _____ Date _____
			Amount Rs. _____ (in figure)
			Issuing Bank _____

10. **REFERENCES:** (These persons should be professionally competent, who are well acquainted with some aspect of the applicant's training accomplishment, capabilities and character but must not be related to the candidate. Two references should be listed and at least one of them should be a citizen of India. For applicants having done Post Graduate or Postdoctoral research, the Research Supervisor must be listed.)

i)	Name	:	
	Occupation or Position	:	
	Address	:	
ii)	Name	:	
	Occupation or Position	:	
	Address	:	

11. Educational Qualifications (from Matriculation onwards)

Exam. Passed	Subject	Univ./Board	Year of Passing	Class or Division	Max Marks	Marks Obtained (Accurate)	%ge of marks	Distinctions, if any
Matric								
Hr. Sec./Pre-Univ/Inter/10+2								
B.A./B.Sc. / B.Com								
M.A./M.Sc. /M.Com								
M.Phil.								
Ph.D. (Date of award of Ph.D.)								
NET/SET/ etc								
Any other Qualification								

Note:-Self-Attested copies of certificates in support of qualifications be attached with this application.

12. Topic of Research in Ph.D.

.....

13. Field of

Specialization.....

14. Employment: - Give particulars concerning all periods of employment, including professional nature.

S. No.	Name of Employer/Institution	Designation of the Post held and its Pay Scale	Duration of appointment		Basic Pay & Allowances Separately	Reasons for Leaving
			From	To		

15. Total experience: (for teaching position/post) Teaching Experience (To be mentioned from the date of meeting the eligibility requirement for the post applied).

Post Held	Name of the college/ institution	Nature of Post whether Permanent/regular/ Adhoc /Contractual with pay scale/ Consolidated Salary	From	To	Total			UG Experience	PG Experience
					Yrs	M	D		

16. Give particulars of Prize, Medal, and Merit won, distinctions, if any:-

i)

iii)

ii)

iv)

17. List of the certificates (Self-attested copies) attached:-

- i.vi
- ii.vii
- iii.viii
- iv.ix
- vx

18. Additional information, if any (attach separate sheet, if required)

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Declaration:

1. I have read the provisions in the Advertisement carefully and hereby undertake to abide by them.
2. I am aware that if I contravene the terms & conditions of advertisement, my application will be rejected summarily by Gurugram University.
3. I further declare that I fulfill all the conditions of eligibility regarding age limits educational qualifications, experience & specialization etc. prescribed for the post applied for.
4. I also declare that I as on date have never been convicted by any court of law. I also declare that no charge sheet is pending against me in any court of law. Further declare that I have never been dismissed or compulsorily retired from the service of the Corporation or from a Department of a State or the Central Government or from any Public Sector Undertaking.
5. I hereby declare that all the statements made by me in the application are true, complete and correct to the best of my knowledge and belief and nothing has been concealed or suppressed. There are no circumstances which may impair my fitness for employment in the Gurugram University, Gurugram, Haryana. In the event of any information being found false or incorrect at any point of time, my candidature / appointment may be cancelled / terminated without any notice and/or I shall be liable for any other action under the extant rules.

Place

Date

.....

(Signature of the candidate)

Annexure-I

No Objection Certificate

This is to certify that Mr./Ms.S/o or D/o
Sh.....R/o..... is a
regular employee of
.....(name of institute)
since..... and presently holding the post of
.....on regular basis in the pay scale /pay level (7th
CPC)..... This institute/ college/ university has no
objection if he/she is selected on deputation basis by the Gurugram University,
Gurugram. As per office record, his qualification
is..... and no
disciplinary proceedings are pending against him/her. His/her work and conduct
is.....as per the record.

Head of Institute/ College /University with Seal

ANNEXURE- II**MARKS CALCULATION SHEET FOR THE POST OF ASSOCIATE
PROFESSOR****Consolidated API Score: Minimum requirement of 300 points & Ph.D.**

Sr. No.	Particulars	Maximum Marks		
		Permissible as per laid down Criteria	Self-assessed Marks	Verified Scores
A.	Academic Record	25		
I	Under Graduate: 50 to less than 60%	07		
	B.A./B.Sc., etc.: 60% and above	10		
II	M.A./M.Sc. etc. : 55 – less than 60%	11		
	60% and above	15		
B.	Research Performance As per U.G.C. Category-III (minimum 12 to 0.04XAPI score inCategory-III)	40		
C.	Domain knowledge and Teaching Skills (To be evaluated on the basis of successful defence of the five best publications sorted by the candidate)*	18	To be filled by the selection committee / interview board	
D.	Experience@	05		
E	Interview With respect to i) Communication Skill ii) Confidence Level iii) Quality of response iv) Overall personality	12	To be filled by the selection committee / interview board	

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Research experience / Teaching experience to be claimed for weightage beyond minimum eligibility of teaching / research experience (the period required to acquire M.Phil. and / or the residency period to acquire Ph.D. degree shall not be considered as research experience)			
1	(i) Post Ph.D. research experience as post-doctoral fellow (ii) Research Scientist etc. In recognized University/Institution in India or abroad.	1 Point for every 1 year	Maximum = 05 points
2	Teaching experience (as full-time adhoc, temporary or permanent) in recognized University/College/Institution	1 point for every 1 year i.e. one full academic year and not part that of	

*The candidate shall submit five sets of photocopies of five full text research papers for evaluation at the time of submission of his/her applications form.

Signature of the Candidate

CATEGORY-III RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between University and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/ selection committee.

Sr. No.	APIs	Engineering/ Agriculture/ Veterinary Science/ Sciences/ Medical Sciences	Faculties of languages/ Arts/ Humanities/ Social Sciences/ library/ Physical education/ Management	Max. points for University and College teachers positions		
				API score allotted	+Self - Appr aisal Scor e	# Verified API Score
III (A)	Research papers* published in:	Refereed Journals with impact factor 5 and above	Refereed Journals with impact factor 5 and above	45 publication		
		Referred Journal with impact factor of 2 and more but less than 5	Referred Journal with impact factor of 2 and more but less than 5	35 publication		
		Referred journal with impact factor of 1 and more but less than 2	Referred journal with impact factor of 1 and more but less than 2	30 publication		
		Referred journal with impact factor of more than zero but less than 1	Referred journal with impact factor of more than zero but less than 1	25 publication		
		Referred and Indexed	Referred and Indexed	20 publication		
		Referred	Referred Journals (Fine Arts: Participation in International exhibition workshop with one's own work(15 points each)	15 publication		
		Non-referred but recognized and reputable journals and periodicals having ISBN/ISSN numbers	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. (Fine Arts participation in international exhibition Workshop with one's own work (10 points each:	10 publication		

			State Level-5 points each)			
		Conference proceedings as full papers etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10 publication		
III (B)	Research Publications* (books, chapters in books, other than refereed journal articles)	Text or Reference Books published by international Publishers with an established peer review system with ISBN	Text or Reference Books published by international Publishers with an established peer review system with ISBN	50/sole author, 10/chapter in an edited book.		
		Subject Books by / national level publishers/State and Central Govt. Publications with ISBN/ISSN numbers	Subject Books by / national level publishers/State and Central Govt. Publications with ISBN/ISSN numbers (Fine Arts solo exhibition of one's own)	25/sole author, and 5/chapter in edited books		
		Subject Books by other local publishers with ISBN/ISSN numbers.	Subject Books by other local publishers with ISBN/ISSN numbers.	15/sole number and 3/chapter edited books		
		Chapters contributed to edited knowledge based volumes published by international publisher	Chapters contributed to edited knowledge based volumes published by international publishers with ISBN	10/ chapter		
		Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories.	Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories.	5/ chapter		
III (C)	RESEARCH PROJECTS					
(i)	Sponsored Projects carried out/ongoing	(a) Major Projects amount mobilized with grants above 30.0 lakhs	Major Projects amount mobilized with grants above 5.0 lakhs	20/ project		
		(b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.0 lakhs	Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakh	15/ project		
		(c) Minor Projects	Minor Projects	10/ project		

		(Amount mobilized with grants above Rs. 50,000/- up to Rs.5.00 lakh)	(Amount mobilized with grants above Rs. 25,000/- up to Rs. 3.00 lakh)			
(ii)	Consultancy Projects carried out /ongoing	Amount mobilized with minimum of Rs. 10.0 lakhs	Amount mobilized with minimum of Rs. 2.0 lakhs	10 per every Rs. 10.0 lakhs and Rs. 2.0 lakhs respectively.		
(iii)	Completed projects Quality Evaluation	Completed project report (Accepted from funding agency)	Completed project report (Accepted by funding agency)	20/each major project and 10/each minor project		
(iv)	Projects Outcome / outputs	Patent/Technology transfer/Product/ Process	Major policy document of Govt. Bodies at Central and State Level	30/ each national level output or patent /50 each international level.		
III (D)	RESEARCH GUIDANCE					
(i)	M. Tech/ M. Pharm./ Master degree with dissertation or project work	Degree awarded only		3/ each candidate		
(ii)	M. Phil.	Degree awarded only	Degree awarded only	3/ each candidate		
(iii)	Ph.D.	Degree awarded only	Degree awarded only	10/ each candidate		
		Thesis submitted	Thesis submitted	7/ each candidate		
III (E)	TRAINING COURSES AND CONFERENCE/ SEMINAR/ WORKSHOP PAPERS					
(i)	Refreshers courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills Development Programmes, Faculty Development	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20/ each		
		(b) One week duration	(b) One week duration	10/ each		

	nt Programm es (Max: 30 points)					
(ii)	Papers in Conferenc es/Seminar s/ Symposia/ workshops etc **	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in			
		(a) international conference	(a) international conference	10/ each		
		(b) National	(b) National	7.5/ each		
		c) Regional/State Level	c) Regional/State Level	5/ each		
		(d) Local- University/College	(d) Local- University/Colleg e	3/ each		
(iii)	Invited lectures or presentatio ns for conference s/ symposia to deliver lecturers/ Chair sessions	(a) International	(a) International	10/ each		
		(b) National Level	(b) National Level	7.5/ each		
		(c) Regional/State Level	(c) Regional/State Level	5/ each		
		(d) Local- University/College level	(d) Local- University/Colleg e level	5/ each		

+To be filled by the candidate #For

Office use only

*The API for joint publications will have to be calculated in the following manner. Of the total score for the relevant category of publication by the concerned teacher the First/Principal author and the corresponding author /supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by the other authors. For example, if the total score for a publication is 10(say), then the First/Principal author, the corresponding author, supervisor, co-supervisor and mentor would get 6 points each and the other authors would get 4 points each.

**API score for III E (ii) will be claimed solely by the author who participated and presented the paper (oral/poster). However, if a paper presented in Conference/ Seminar published in the form of Proceedings, the points would accrue for the publication (III) (a) and not under presentation III(e) (ii)

Note: Date of publication of research paper will be 1st January in case of journals published annually; 1st day of the half year in case of journals published half yearly, 1st day of the quarter in case of journals published quarterly; 1st day of month in case of journals published monthly and likewise.