



GURUGRAM UNIVERSITY, GURUGRAM

(A State University established under Haryana Act 17 of 2017)
C/o Rao Tula Ram College of Commerce & Sciences,
Sector-51, Gurugram

Advt. No. ET- 05/2020

WALK-IN-INTERVIEW

The University is to prepare a panel of Teaching Resource Persons on the basis of payment per lecture purely temporary for a short term to deliver lecture(s) in the following departments for the Academic Session 2020-21 or till the regular appointments of Assistant Professors are made, whichever is earlier. The schedule of interview is as under:-

Name of Departments/Subject	Date & Time	Venue
Management, Commerce, Law	21.09.2020 at 11:00 AM	Gurugram University, Mayfield Garden, Sector-51, Gurugram.
English, Pub. Admn., Social Work, Psychology.	21.09.2020 at 12:00 Noon	
Economics, Education, Engg. & Technology	21.09.2020 at 01:00 PM	
Pharmacy, Physiotherapy, Neuro Science	22.09.2020 at 11:00 AM	
Public Health, Physics, Chemistry	22.09.2020 at 12:00 Noon	

The interested eligible candidates who possess the qualifications prescribed by the UGC/Apex Central Body/State Govt., for the post of Assistant Professors in the University, may report for walk-in-interview alongwith filled application forms and original documents/degrees at 9:30 AM, with one set of self attested copies of the same. No T.A/ D.A. shall be paid for attending the interview. For detailed terms & conditions, visit university website www.gurugramuniversity.ac.in.

REGISTRAR

Endst. No. GUG/Estt./2020/3941-3944

Dated:16.09.2020

A copy of the above is forwarded to the following for kind information and necessary action:-

1. University Website.
2. The Finance Officer for making necessary arrangements for payment of TA/DA & Honorarium to the outside committee members on the day of meetings.
3. OSD to VC (for kind information of the Vice-Chancellor), GUG.
4. PA to Registrar (for kind information of the Registrar), GUG.

-sd/-

**Assistant Registrar (Estt.)
for Registrar**



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WALK-IN-INTERVIEW

Terms & Conditions for engaging Teaching Resource Persons

- (a) The selected candidates shall not have any claim for regularization or selection on a regular post of Assistant Professor.
- (b) The Teaching Resource persons will be paid honorarium @ Rs. 1000/- per lecture subject to maximum of Rs. 35000/- (for Ph.D. candidates) and Rs. 30000/- per month (for Non-Ph.D/Net qualified). The Teaching Resource Person will stay in the department during working hours of the Teaching Department. They will be allowed only one casual leave in a month. They will have to undertake the teaching workload assigned to them by the Chairperson of the concerned Department as per Time-Table.
- (c) Their selection shall be purely on temporary and workload basis. They shall be relieved during the vacations and shall not have any right towards regular appointment.
- (d) The candidates will be selected for the session 2020-21 or till the post of Assistant Professor are filled up on regular basis, whichever is earlier. They may be relieved in between the session if workload does not exist or work and conduct report not found Good.
- (e) Only the candidates who possess the qualifications prescribed by the UGC/Apex Central Body / State Govt. for the post of Assistant Professors in the University will be interviewed.

NOTE : The Candidate should bring duly filled enclosed performa of Selection Criteria annexed herewith (except part- 'C' & 'D').



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Application form for the engagement of Teaching Resource Person in the Department of _____ for academic session 2020-21.

1. Name : _____
2. Father's name: _____
3. Date of Birth: _____
4. Correspondence add. _____

Paste here your recent self-attested passport size photograph

Mobile No. : _____

E-mail address _____

5. Educational qualifications:

Exam/ Degree	Univ./Board	Year of passing	Marks obtained / Total marks	% of marks	Division	Score (as claimed by the candidate in the Selection Criteria form attached herewith)
Matric						
12th						
BA/B.Sc./B. Com./ LLB./B.Tech. etc.						
M.A./M.Sc./M. Com./ LLM./M.Tech. etc.						
M.Phil.						
Ph.D.						
Any other						

6. NET/SLET/Ph.D.: _____
7. Mention the status of Ph.D. awarding University
(i.e. Central/State/Deemed/Private University with NAAC Grade)
8. Teaching Experience: (subject to production of experience certificate)

Name of the Institution	Post held	Pay Scale/ Consolidated pay (PM)	From	To	Total Period

9. Research Experience: _____
10. Field of specialization: _____

I certify that the above information given by me is true to the best of my knowledge and belief. If at any time, I am found to have concealed any material/information or given any false details, my engagement shall be liable to be summarily terminated without notice or compensation.

Dated: _____
Place: _____

(Signature of the candidate)
Mob. No.:
E-Mail ID.:



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SELECTION CRITERIA

Name of Candidate : _____
 Father's Name : _____
 Mobile No. & Email. Id : _____
 Department/Programme (Applied for) : _____

S.No.		Max. Marks	Marks Secured (To be filled by candidate)	Marks assessed by the Screening Committee
	TOTAL MARKS	100		
A	ACADEMIC RECORD & RESEARCH EXPERIENCE	50 (max)		
1	Academic Record (M.A./M.Sc./M.Com/MBA/MCA/M.Tech/M.Pharm.)	10 (max)		
	<ul style="list-style-type: none"> Upto 55% marks 	00		
	<ul style="list-style-type: none"> Above 55% and Below 60% marks 	03		
	<ul style="list-style-type: none"> Above 60% and Below 70% marks 	07		
	<ul style="list-style-type: none"> Above 70% marks 	10		
2	GOOD ACADEMIC RECORD	15 (Max.)		
	<ul style="list-style-type: none"> Throughout 1st Division in all Exams (i.e. Matric/ 10+2, Graduation, Post Graduation) (5 marks for each First Division) 	15		
	<ul style="list-style-type: none"> 1st Division in 2 Examinations 	10		
	<ul style="list-style-type: none"> 1st Division in 1 Examination 	05		
3	WEIGHTAGE FOR ADDITIONAL/HIGHER QUALIFICATIONS	15 (Max.)		
	<ul style="list-style-type: none"> JRF 	10		
	<ul style="list-style-type: none"> M.Phil(Completed) & NET Qualified 	05		
	<ul style="list-style-type: none"> Ph.D. (Thesis submitted) with NET Qualified 	05		
	<ul style="list-style-type: none"> Ph.D. (Awarded) & NET Qualified 	10		
4	TEACHING / POST-DOCTORAL RESEARCH/INDUSTRY EXPERIENCE	10 (Max.)		
	<ul style="list-style-type: none"> PG level/UG level teaching experience (for each academic session subject to minimum of 150 days) without availing any scholarship/fellowship from any funding agency. 	01 Mark Per Completed Year		
	<ul style="list-style-type: none"> Post - Doctoral Experience (minimum of 01 year) 	02 Mark (for each year)		
	<ul style="list-style-type: none"> Industry Experience 	01 Mark (for each year)		

B	RESEARCH PERFORMANCE	10(Max.)		
1	RESEARCH PAPER	05 (Max.)		
	<ul style="list-style-type: none"> • First Author and Corresponding Author 	02 marks per paper		
	<ul style="list-style-type: none"> • Multiple Author(S) 	1 marks per paper		
2	RESEARCH PAPER(S) PRESENTED	05 (Max.)		
	<ul style="list-style-type: none"> • International Seminar/Conference/Symposium 	02 marks each		
	<ul style="list-style-type: none"> • National Seminar/Conference/Symposium 	01 mark each		
		TOTAL OF A + B		
<p>I solemnly declare that the information detailed by me is correct to the best of my knowledge and belief and nothing has been concealed therein. I also do undertake to abide by all the rules, regulations & instructions of the University. If at any stage, I am declared ineligible, my selection is cancelled by the University ab initio. I will abide by the orders of the University and forego every right to claim it.</p> <p>Signature of Candidate Date:</p>				
<p>Signatures of Screening Committee</p> <p>1. _____ 2. _____ 3. _____</p> <p>4. _____ 5. _____ 6. _____</p>				
C	DOMAIN KNOWLEDGE AND TEACHING SKILLS	25 marks	To be given by the Selection Committee	
	<ul style="list-style-type: none"> • Domain Knowledge 	15 marks		
	<ul style="list-style-type: none"> • Power Point Presentation before the Interview Board 	10 marks		
D	INTERVIEW	15 marks		
	With respect to:			
	i) Communication Skill	4		
	ii) Confidence Level	4		
	iii) Quality of response	4		
	iv) Overall personality	3		
		TOTAL OF C + D		
		GRAND TOTAL (A+B+C+D)		
<p>Signatures of Selection Committee</p> <p>1. _____ 2. _____ 3. _____</p> <p>4. _____ 5. _____ 6. _____</p> <p>Date : _____</p>				

