

# Admission Notice

for admission to B.Ed. and M.Ed. Program

of

its Affiliated Colleges for the Session 2020-21

Click on the link for online Admission

<https://gu.aimserp.co.in/gu-admissions/#/>

## 1. Online Admission Schedule for the B.Ed. and M.Ed. 1<sup>st</sup> Year Session 2020-21. (Tentative)

Sr. No.	Particulars	B.Ed Programme
1.	Commencement of online submission of application form	02.11.2020 (Monday) onwards
2.	Last date of receipt of online application forms along with Registration as well as counselling fee of 1000/- (for General category candidates) and 625/- (for SC/BC/DA and Girls candidates of Haryana Only).	17.11.2020 upto 04.00 PM (Tuesday)
3.	First Merit List display on	23.11.2020 (Monday)
4.	Fee to be deposited in college office after verification of original documents by the office / HOD	upto 24.11.2020 (Tuesday) till 04:00 PM
5.	Second Merit list display on	26.11.2020 (Thursday)
6.	Fee to be deposited in college office after verification of original documents by the office / HOD	upto 27.11.2020 (Friday) till 04.00 PM
7.	Open Counselling at the level of college	The concerned college is authorized to make admission at its own level, but not after 3 <sup>rd</sup> Dec, 2020

- i) In case of seats remaining vacant after open Counselling on 04-12-2020, late admissions form 07-12-2020 to 09-12-2020 may be allowed on merit basis by the Principal/Director concerned

with late fee of Rs.50/- per day subject to minimum of Rs. 100/- to be remitted to the University by the College/Institute alongwith Registration Return.

- ii) Late admissions from 10-12-2020 to 12-07-2020 may be allowed on merit basis by the Principal/Director concerned with late fee of Rs. 500/- to be remitted to the University by the College/Institute alongwith Registration Return.
- iii) The admission cases received from 14-10-2020 to 16-12-2020 by the Principal/Director of the college/Institute concerned, if the seats are available, may be made by the College/Institute with late fee of Rs.1000/- per student (to be remitted to the University) on the basis of merit. The list of students admitted be sent alongwith Registration Return.
- iv) Candidates who have compartment/re-appear in one or more paper(s) in the qualifying examinations shall not be allowed admission in 1<sup>st</sup> semester of the course in any case.
- v) There will be no admission by the College/Institute after the above schedule in order to maintain the Statutory Provision of necessary teaching days per semester. If the number of teaching days falls short due to some unforeseen reasons, it shall be the responsibility of the Principal/Director and the concerned teacher to make good the loss by taking extra classes.

## **2. GUIDELINES FOR APPLICANTS**

### **1. List of Documents to be uploaded online by the applicant:**

- \*Scanned copy of Passport size photograph
- \*Scanned copy of signature
- \*Matric (10<sup>th</sup>) Marksheet
- \*10+2 Marksheet
- Scanned copy of marksheet of qualifying Examination (Check eligibility before uploading)
- Migration Certificate (required in case of other than Haryana School Education Board)
- Character Certificate
  - Regular Candidates: The candidates who have passed their qualifying exam from College/ Department as regular students are required to submit the Character.
  - Private Candidates: Candidates, who have passed the qualifying examination as private candidates should submit their Character Certificate, duly signed by a Notary Public.
- Bonafide Resident of Haryana Certificate, if applicable. Candidates, who have passed their qualifying examination from a University located in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of Bonafide residents of Haryana.
- Valid Income Certificate required for claiming benefits of EWS or SC/BC Scholarships, if applicable
- Reserved Category, Certificate, if applicable
- Gap. Year Undertaking, in the form of affidavit on non-judicial stamp paper, if applicable
- Certificate from the Employer in the case of Employees of Govt. of Haryana, members of All India Services borne on Haryana Cadre, Employees of Statutory Bodies/Corporations, if applicable.

**Note:** Aadhar Number, Mobile Number, Photo and Date of Birth are mandatory for every student as the same is required by the UGC for uploading the results of students for online verification. Student himself/herself will be responsible for providing the correct information.

2. Candidate has to upload the scanned document from original certificate (scanned not from xerox copy) which should be clearly readable.
3. In case of CGPA, convert it into marks/percentage as per the norms of Board/University.

4. General category students can now opt for ESW (Economically Weaker Section) quota within the Haryana General Quota. However, they need to upload the required certificate (**Appendix F**) for the same.
5. Name of the applicant will appear in the Merit List after verification of documents uploaded online by candidate with application.
6. If any document of a student is rejected due to some reasons during the process of verification, a mail may be sent to candidate and applicant will be required to re-upload the correct documents to given email within 24 hours of receiving that Email. NO physical presence of the applicant shall be required to revise the documents.
7. Merit lists will be prepared after considering all the marks obtained in the qualifying examination for all categories viz. All India General Category, Haryana Open General Category, SC/BC/EWS Category etc.
8. Once the seat is assigned to the applicant by the University during the 1<sup>st</sup>/2<sup>nd</sup> merit List on the specified date and time as per Admission Schedule mentioned above. He/She will be asked to deposit the fee. Fee must be deposited as per scheduled time otherwise the seat will be cancelled automatically.
9. After final Selection, the annual fees charges shall be paid through online mode only. There is no provision of payment of admission charges physically at the College.
10. All admission made are provisional. College/University will cancel any such admission if the information provided by the students is found to be fictitious/bogus at any stage and the student concerned will be held solely responsible for this.
11. Applicants who were allotted the seat in the 1<sup>st</sup> /2<sup>nd</sup> merit but could not take admission or pay fee due to any reason, will get a chance of admission in Open Counseling/Physical Counselling only, if they give their willingness online on the date of Open Counseling as mentioned above and specified in the schedule.
12. The applicant whose admission is confirmed, will submit his original migration certificate if he/she is from any Board other than Board of School Education, Haryana, in the college within ten days of his/her admission so that, the same may be submitted by the college alongwith Registration Return to University.

### **3. ELIGIBILITY CONDITIONS**

#### **1. Eligibility Conditions for Admission to B.Ed. Two Year Regular Course is as under:**

Candidates with at least 50% marks either in the Bachelor's Degree and/or in the Master's Degree in Sciences/Social Sciences/Humanities, Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks or any other qualification equivalent thereto, are eligible for admission to the programme.

#### **2. Eligibility Conditions for Admission to M.Ed. Two Year Regular Course is as under:**

B.Ed. or B.A. B.Ed. or B.Sc. B.Ed. (*NCTE, RCI etc.. Approved* ) or an examination recognized as equivalent to B.Ed. with not less than 50% marks in aggregate are eligible for the admission to the programme.

Note:

- (i) There shall be no rounding off of percentage of marks of the qualifying examination from 0.5% and above to next higher number for determining the eligibility i.e. 49.5% and above will not be rounded off to 50%.
- (ii) 47.5% marks for SC/ST candidates of Haryana State only. As per Govt. letter dated: -16-07-2014
- (iii) 47.5% marks for Blind/Persons with Differently abled and visually/Hearing Impaired candidate.
- (iv) In case a candidate has passed the Master Degree Examination also after Bachelor Degree, the higher percentage of marks obtained in either of the two will be taken into consideration while preparing the merit
- (v) Compartmental candidates will not be allowed admission in B.Ed. (Regular Course) in any case.
- (vi) Cut-off date for eligibility will be the last date/time of online applying.
- (vii) One-year PG diploma in any subject will not be considered equivalent to Master's Degree.

#### 4. Fee Structure (Per Annum)

##### **B.Ed Program:**

RLS College of Education (Govt. aided)

Rs. 12,000/- per annum

##### **M.Ed. Program:**

RLS College of Education

Rs. 44,000/- per annum

*Note: The above fee is subject to revision by State Admission & Fee Committee, Haryana.*

In addition to the above fee, other annual charges will be as applicable as prescribed by the concerned University from time to time.

S.No.	Name of Head under which the fee to be charged	Amount (in Rs.)
1.	Development Fund	2,000/-
2.	Regn./Enrolment Fee	1,000/-
3.	Per Examination Fee	800/-
4.	Dr. R.K. Foundation Fee	70/-
5.	University Sports Fee (Rs. 120/- to be remitted to the University)	200/-
6.	Youth Welfare Fee (Rs. 50/- to be remitted to the University)	100/-
7.	N.S.S. Fee (Rs. 25/- to be remitted to the University)	50/-
8.	Youth Red Cross Fund (Rs. 30/- to be remitted to the University)	60/-
	<b>Grand Total</b>	<b>4,280/-</b>
	Share of Fee to be withheld by the College	(-) 185/-
	Total Balance Fee to be remitted to the University per Student	4,095/-

## 5. Distribution of Seats

### B.Ed. Program (Total Intake: 100)

RLS College of Education, Sidhrawali (Gurgaon)	Intake	ALL India	HOG	EWS	SC	SC-D	BCA	BCB	ESM/FF(UR)	ESM/FF(SC)	ESM/FF(BC-A)	ESM/FF(BC-B)	DA(BLIND)	DA(HI)	DA(LOCO)	Total
Haryana State Arts & Commerce Group	50	8	18	2	4	4	7	5	1	-	-	-	-	0	1	50
Haryana State Science Group	50	7	19	2	5	4	7	4	-	-	-	-	1	1	-	50

### M.Ed. Program: (Total intake 50)

RLS College of Education, Sidhrawali (Gurgaon)	Intake	ALL India	HOG	EWS	SC	SC-D	BCA	BCB	ESM/FF(UR)	ESM/FF(SC)	ESM/FF(BC-A)	ESM/FF(BC-B)	DA(BLIND)	DA(HI)	DA(LOCO)	Total
M.Ed.	50	7	18	2	5	4	7	4	1	-	-	-	1	1		50

## 6. RESERVATION OF SEATS AND WEIGHTAGES

### 1. Reservation of Seats:

Reservation of seats, in view of Reservation Policy issued by Govt. of Haryana vide Notification No. 22/10/2013-IGSIII dated 28.2.2013 and instructions received from time to time in various programmes offered in Govt./Govt. aided educational/technical/ professional institution is as detailed below:

Category	Percentage
a) All India Open Category Seats (Including Haryana State) (AIO)	15% of the sanctioned intake
b) State Quota	85% of the sanctioned take
(b-1) Haryana Open General Category (HOGC)	50% of the State Quota i.e. 42.5% of total intake. Out of these seats 10% seats shall be reserved for weaker section.
(b-2) Reserved Categories of Haryana	50% of the State Quota i.e. 42.5% of total intake
Scheduled Caste (SC)	20% of State Quota (17% of total intake) i. 50 % of 20% to Scheduled Castes ii. 50% of 20% to Deprived Scheduled Castes (refer to Appendix-H and I)
Backward Classes of Haryana (A)(BCA)	16% of State Quota (13.6% of total intake)
Backward Classes of Haryana (B)(BCB)	11% of State Quota (9.35% of total intake)
Physically Handicapped (PH)	3% of State quota (2.55% of total intake).

**Note: The reservation of seats is as per Reservation Policy of the State Govt. of Haryana and is subject to change/amendment made by the State Govt. from time to time.**

- i) Candidate belonging to SC/ST are required to submit a certificate from the competent authority as per **Appendix-A**. The list of Deprived Scheduled Castes notified by the Haryana Government, is available at **Appendix-I**.
- ii) Candidate belonging to Backward Classes are required to submit a certificate from the competent authority as per **Appendix-B**. The list of Backward Classes in Haryana notified by the Haryana Government is available at **Appendix-J**.

- iii) The children or grandchildren (Maternal & Paternal) of Freedom Fighters are required to submit a certificate form the competent authority as per **Appendix-C**.
- iv) In the event of quota reserved for Physically Handicapped remain unutilized due to non-availability for suitable category of handicapped candidates, it may be offered to Ex-Servicemen and their wards (1% and the dependent of Freedom Fighter 1%).
- v) Further, 3% reservation is also provided to Ex-serviceman/ Freedom Fighter and their dependents by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example, if Block-A of Backward Classes are given seats in academic year 2013, the next Block i.e. (B) Block of Category of Backward Classes will be given seats in the next academic year 2014 and so on.
- vi) Fifty percent of the twenty percent seats reserved for Scheduled Castes for admission in any educational institution shall be set aside for candidates belonging to deprived Scheduled Castes as enumerated in the **Appendix-I**.

## 2. **Guidelines for Reservation**

- i) A candidate who applies for a reserved category or for both reserved and general categories will be considered first in general category. In case, he is not selected in general category, he/she will be considered for reserve category.
- ii) The Scheduled Castes/Backward Classes candidates who get selected /admitted in Educational/Professional/Technical Institutions and Universities in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/backward classes, rather they will be treated as open competition candidates. However, such candidates shall fulfill condition of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the Principal Secretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes, Department, Chandigarh).
- iii) Benefit of reservation will be given to all the reserved categories upto **open counselling** according to the reservation policy given in the **admission Notice**. In case at the time of **open counselling** the reserved seats of various categories remain vacant and no eligible candidates of the reserved categories are available, these vacant seats may be thrown open to Haryana

General Category. In case, the seats in Haryana General Category remain vacant at the end the same will be thrown open to All India Open Category

- iv) If any seat remains vacant in sub-categories of BC(A) and BC(B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC(B) category remains vacant, the same will be filled up from BC(A) category and vice-versa.
- v) Where a seat set aside for candidate from deprived Scheduled Caste for admission in Government educational Institutions is not filled up in any academic year due to non-availability of candidate of deprived Scheduled Castes possessing the requisite qualifications, the same shall be made available to candidate of Scheduled Castes.
- vi) A candidate having a minimum of 40% permanent disability will be considered physically handicapped for admission to a course, provided that the candidate is otherwise medically fit for the particular course. Such candidate will be admitted to the relevant courses on the basis of academic merit and not on the basis of degree of handicapped. Certificate should be as per **Appendix- 'E'**.
- vii) Children or Wards of Military Personnel (including personnel of Para-Military Forces killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex-Servicemen and their wards will be considered of reservation. They will submit a certificate as per **Appendix-D**. The following categories of personnel of Territorial Army are included in the definition of Ex-Servicemen in terms of the State Govt. Letter No. 12/18/2006-GS-II dated 08.01.2008.
  - i) Pension holders for continuous embodied service
  - ii) Persons with disability attributable to military service
  - iii) Gallantry Award Winners and
  - iv) Such recruits boarded out/released on medical grounds and granted medical/disability pension.

## **7. BAN OF RAGGING IN EDUCATIONAL INSTITUTIONS**

The instructions for curbing ragging as conveyed the UGC vide letter No. 1-15/2009 (ARC) pt. III dated 17.03.2017, in view of the judgement of the Hon'ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009 and also given in Chapter X be adhered to strictly (UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, UGC website: [www.ugc.ac.in](http://www.ugc.ac.in) & the Haryana Prohibition of Ragging in Educational Institution Ordinance 2012.

Ragging in educational institutions is banned and any one indulging in ragging is likely to be punished appropriately. The punishment may include expulsion/ suspension from the institution or classes for a limited period or fine with a public apology. The punishment may also take shape of (i) withholding or withdrawing scholarships or fellowships and other benefits (ii) forfeiting campus placement opportunities or recommendations. (iii) debarring from appearing in any test or examination or other evaluation process (iv) debarring from representing the educational institution in any regional, national or international meet, tournament, youth festival, etc. (v) withholding results (vi) suspension or expulsion from hostel or mess (vii) cancellation of admission (viii) lodging of FIR with the local police. If the individuals committing or abetting ragging are not/cannot be identified, collective punishment can be awarded to act as a deterrent.

Any disorderly conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other students, indulging in rowdy or in disciplinary activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear apprehension thereof in freshers or junior students or asking the students to do any act or perform something which such students will not do in the ordinary course and which has the effect of causing or generating a sense of shame of embarrassment so as to adversely affect the physique or psyche of a fresher or a junior student or any type of abuse through electronic media or wrongful confinement, use of criminal force, assault as well as sexual offence, trespass, defamation or threat to defame will be deemed an act of ragging.

Hon'ble Supreme Court of India in SPL (C) No. 24295/2004 in the matter of University of Kerala V/s Council of Principals, Colleges of Kerala and others has ordered that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain to if his/ her explanation is not found satisfactory, the authority would expel him/her from the Institution.

**HARYANA GOVERNMENT**

**Certificate Sr. No ...../Year ...../ Teh.....**

\_\_\_\_\_  
**Photo of applicant**

**To be attested by**

**the Issuing Authority**

\_\_\_\_\_

**SCHEDULED CASTE-CERTIFICATE**

This is to certify that Shri/Smt./Kumari..... Son/Daughter of Sh. .... Resident of Village/Town ..... Tehsil. .... District..... of the State/Union Territory ..... belongs to the ..... Caste/Tribe, which is recognized as a Scheduled Caste/Scheduled Tribe under the Constitution (Scheduled Castes) Order 1950.

2. Shri/Smt./Kumari ..... and/or his/her family ordinarily Reside(s) in Village/Town ..... of Tehsil ..... District ..... of the State/Union Territory .....

Dated:

Signature with seal of issuing Authority

Place:

Full Name.....

Designation.....

Address with.....

Telephone No. with STD Code.....

**Issuing Authority:**

**Tehsildar-cum-Executive Magistrate,**

**Naib Tehsildar-cum-Executive Magistrate**

**Head of Department in case of Government employee.**

HARYANA GOVERNMENT

Certificate Sr. No ...../Year ...../Teh. ....

Photo of the applicant  
To be attested by  
The Issuing Authority

BACKWARD CLASS CERTIFICATE

Block 'A' OR 'B'

This is to certify that Shri/Smt./Kumari ..... Son/Daughter of Sh. .... resident of Village/Town ..... Tehsil ..... District ..... the State/Union Territory ..... belongs to the ..... Caste. This caste is mentioned in the State list of BC Block .....

2. Shri/Smt./Kumari .....and/or his/her family ordinarily Reside(s) in Village/Town ..... of Tehsil ..... District ..... of the State/Union Territory .....

3. This is to certify that he/she does not belong to the person /section (Creamy layer) as per State Govt. Letter No.1170-SW (1)-95 dated 07.06.1995, No.22/36/2000-3GS-III dated 09.08.2000 and No.213-SW (1)-2010 dated 31.08.2010.

Dated: .....

Place: .....

Signature with seal of Issuing Authority

Full Name.....

Designation.....

Address with.....

Telephone No. with STD Code.....

Issuing Authority: Tehsildar-cum-Executive Magistrate,  
Naib Tehsildar-cum-Executive Magistrate  
Head of Department in case of Government employee.

(The applicant shall submit an affidavit that he/she falls/does not fall in creamy layer)

**APPENDIX-C**

**CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

No. ....

Dated.....

Certified that Shri ..... Son/Daughter of Shri ..... Resident of village  
....., Police Station ....., Tehsil ....., District .....  
was a bonafide Freedom Fighter.

Signature of Officer authorized  
By Chief Secretary, Haryana  
To issue such certificate  
(with office seal and Stamp)

**APPENDIX-D**

**CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/  
SERVING MILITARY PERSONNEL/EX-SERVICEMEN**

Certified that Sh. .... Father of ..... (name of the candidate) is serving military  
personnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats for  
admission in course in MD University, Rohtak. He detailed particulars are as under.

1. Name.....
2. Father's Name.....
3. Address.....
4. Reason of discharge/retirement.....
5. Whether deceased/disabled during military service..... If  
so, give details.....
6. Categories.....
7. If serving, Rank and place of posting.....

Signature of Secretary Zila Sainik  
Board or Commanding Officer  
(seal of the above authority)

Place: .....

Date: .....

**APPENDIX-E**

**Medical Certificate for Physical  
HANDICAPPED DEPARTMENT OF ORTHOPAEDICS**

---

**Chief Medical Officer**

No.....

Dated .....

Certified that Shri/..... Son/daughter of Shri  
..... resident of ..... District  
..... appeared before the undersigned for medical checkup on Medical  
Examination, he/she is found suffering from ..... and thus he/she is  
Physically Handicapped His/her percentage of Handicap is .....%(in  
words).....

Place.....

Stamp & Signature

Chief Medical Officer

Signature of Applicant

**Government of Haryana**

(Name & Address of the authority issuing certificate)

(ECONOMICALLY WEAKER SECTIONS)

EWS INCOME AND ASSET CERTIFICATE

Certificate No.....

Date.....

**VALID FOR THE YEAR-----**

This is to certify that Shri/Smt./Kumari .....son/daughter/wife of ..... is permanent resident of..... Village/Street. ....Post Office....., District. ....Pin code..... Whose photograph is affixed below and attested below belongs to Economically Weaker Section., since the gross annual income\* of his/her family\*\* is below Rs. 6 Lakh (Rupees Six lakh only) for the financial year .....

Its further certified that His/her Family does not own or possess any of the following assets\*\*\*.

- I 5 acres of agricultural land and above;
- II Residential flat of 1000sq. ft, and above;
- III Residential plot of 100sq. yards and above in notified municipalities;
- IV Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- V Total immovable assets owned are valued at Rs. One Crore or more.

2. Shri/Smt./Kumari .....belongs to the ..... Recognized as a Scheduled Caste. Backward Classes (Block-A) and Backward Classes (Block-B).

Signature with seal of Office  
Name  
Designation

- 
- Note I; Income means income from all sources i.e salary, agriculture, business profession etc.
  - Note 2; The term Family for this purpose will include the person who applies for benefit of reservation his/her parents' spouse as well as children and siblings below the age of 18 years.
  - Note 3; The property held by a Family in different location or different places/cities are to be dubbed while applying the land or property holding test to determine EWS status.

**STATE-WISE LIST OF FAKE UNIVERSITIES**

**Delhi**

1. Commercial University Ltd., Darya Ganj, Delhi.
2. United Nations University, Delhi.
3. Vocational University, Delhi.
4. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi, 110 008.
5. Indian Institute of Science and Engineering, New Delhi.
6. Viswakarma Open University for Self-Employment, Rozgar Sewasadan, Delhi
7. Adhyatmik Vishwavidhalaya (Spiritual University). 351-352, Phase-1, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085

**Karnataka**

8. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka.

**Kerala**

9. St. John's University, Kishanattam, Kerala.

**Maharashtra**

10. Raja Arabic University, Nagpur, Maharashtra.

**West Bengal**

11. Indian Institute of Alternative Medicine, Kolkatta
12. Institute of Alternative Medicine and Research, 8-A, Diamond Harbour Road, Builtech inn, 2<sup>nd</sup> Floor, Thakurpurkur, Kolkata-700063.

**Uttar Pradesh**

13. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (UP) Jagatpuri, Delhi.
14. Mahila Gram Vidyapith/Vishwavidyalaya, (Woman's University) Paryag, Allahabad, Uttar Pradesh.

15. Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh.
16. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
17. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura, Uttar Pradesh.
19. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh, Uttar Pradesh.
20. Indraprashta Shiksha Parishad, Institutional Area, Khoda, Makaanpur, Noida Phase-II, Uttar Pradesh.

**Odisha**

21. Nababharat Shiksha Parishad, Anupoorna Bhawan, Plot No. 242, Pani Tanki Road Shaktinagar, Rourkela-769014.,
22. North Orissa University of Agriculture and Technology, Odisha.  
Puducherry
23. Sree Bodhi academy of Higher Education. No. 186, Thilaspeta, Vazhuthavoor Road, Puducherry-605009  
Andhra Pradesh
24. Christ New Testament Deemed University, #32-23-2003, 7<sup>th</sup> Lane Kakumanuvarithota Guntur, Andhra Pradesh-522002 or #fit No.301, Grace Vila Apts, 7/5, Srinagar, Guntur, Andhra Pradesh-522002.

**Note:** - Before finalizing the admissions, the up-dated lists of recognized examinations of Board of School Education Haryana, Bhiwani/Other Boards/Universities is /are also required to be consulted.

**List of Scheduled Castes in Haryana State**

1	Ad Dharmi, 1(a) Aharia, Aheri, Hari, Heri, Thori, Turi	20	Khatik
2	Balmiki	21	Kori, Koli
3	Bangali	22	Marija, Marecha
4	Barar, Burar, Berar	23	Mazhabi, Mazhabi Sikh
5	Batwal, Barwala	24	Megh, Meghwal
6	Bauria, Bawaria	25	Nat, Badi
7	Bazigar	26	Od
8	Bhanjra	27	Pasi
9	Chamar, Jatia Chamar,	28	Perna
10	Chanal Rehgar, Raigar, Ramdasi, Ravidasi, Balahi, Batoi, Bhatoi, Bhambi, Chamar-Rohidas, Jatav, Jatava, Ramdasia.	29	Pherera , 29 (a) Rai Sikh
11	Dagi	30	Sanhai
12	Darain	31	Sanhal
13	Deha, Dhea, Dhaya	32	Sansi, Bhedkut or Manesh
14	Dhanak	33	Sansoi
15	Dhogri, Dhangri or Siggri	34	Sapela, Sapera
16	Dumna, Mahasha, Doom	35	Sarera
17	Gagra	36	Sikligar, Bariya
18	Gandhila, Gandil, Gondola	37	Sirkiband
19	Kabirpanthi, Julaha		

**List of Deprived Scheduled Castes in Haryana State**

1. Ad Dharmi
2. Balmiki
3. Bangali
4. Barar, Burar, Berar
5. Batwal, Barwala
6. Bauria, Bawaria
7. Bazigar
8. Bhanjra
9. Chanal
10. Dagi
11. Darain
12. Deha, Dhaya, Dhea
13. Dhanak
14. Dhogri, Dhangri, Siggi
15. Dumna, Mahasha, Doom
16. Gagra
17. Gandhila, Gandil, Gondola
18. Kabirpanthi, Julaha
19. Khatik
20. Kori, Koli
21. Marija, Marecha
22. Mazhabi, Mazhabi Sikh
23. Megh, Meghwal
24. Nat, Badi
25. Od
26. Pasi
27. Perna
28. Pherera
29. Sanhai

30. Sanhal
31. Sansi, Bhedkut, Manesh
32. Sansoi
33. Sapela, Sapera
34. Sarera
35. Sikligar, Bariya
36. Sirkiband

## APPENDIX-J

### LIST OF BACKWARD CLASSES IN HARYANA STATE

#### BLOCK 'A'

- |   |                                 |
|---|---------------------------------|
| 1. Aheria, Aheri, Heri,<br>Naik, Thori or Turi, Hari  | 2. Barra                        |
| 3. Beta, Hensi or Hesi  | 4. Bagria                       |
| 5. Barwar   | 6. Barai, Tamboli               |
| 7. Baragi, Bairagi, Swami Sadh  | 8. Battera                      |
| 9. Bharbhuja, Bharbhunja  | 10. Bhat, Bhatra, Darpi, Ramiya |
| 11. Bhuhalia Lohar  | 12. Changar                     |
| 13. Chirimar  | 14. Chang                       |
| 15. Chimba, Chhipi, Chimpa,<br>Darzi, Rohilla   | 16. Daiya                       |
| 17. Dhobis  | 18. Dakaut                      |
| 19. Dhimar, Mallah, Kashyap,<br>Rajpoot, Kahar, Jhiwar,<br>Dhinwar, Khewat, Mehra,<br>Nishad, Sakka, Bhisti,<br>Sheikh-Abbasi | 20. Dhosali, Dosali             |
| 21. Faquir  | 22. Gwaria, Gauria or Gwar      |
| 23. Ghirath   | 24. Ghasi, Ghasiara or Ghosi    |

- |                                |   |
|--------------------------------|---|
| 25. Gorkhas                    | 26. Gawala, Gowala  |
| 27. Gadaria, Pal, Baghel       | 28. Garhi-Lohar   |
| 29. Hajjam, Nai, Nais, Sain    | 30. Jhangra Brahman, Khati,<br>Suthar, Dhiman- Brahmin<br>Tarkhan, Barhai, Baddi. |
| 31. Joginath, Jogi, Nath, Yogi | 32. Kanjar or Kanchan   |
| 33. Kurmi                      | 34. Kumhars, Prajapati  |
| 35. Kamboj                     | 36. Khanjhera   |
| 37. Kuchband                   | 38. Labana  |
| 39. Lakhera, Manihar, Kachera  | 40. Lohar, Panchal-Brahmin  |
| 41. Madari                     | 42. Mochi   |
| 43. Mirasi                     | 44. Nar   |
| 45. Noongar                    | 46. Nalband   |

- |                                   |  |
|-----------------------------------|--|
| 47. Pinja, Penja                  | 48. Rehar, Rehara or Re                |
| 49. Raigar                        | 50. Rai Sikhs                          |
| 51. Rechband                      | 52. Shorgir, Shergir                   |
| 53. Soi                           | 54. Singhikant, Singiwala              |
| 55. Sunar, Zargar, Soni           | 56. Thathera, Tamera                   |
| 57. Teli                          | 58. Banjara, Banjara                   |
| 59. Weaver (Jullaha)              | 60. Badi/Baddon                        |
| 61. Bhattu/Chattu                 | 62. Mina                               |
| 63. Rahbari                       | 64. Charan                             |
| 65. Chaaraj (Mahabrahman)         | 66. Udasin<br>Rangrez, Lilgar, Nilgar, |
| 67. Ramgarhia                     | 68. Lallari                            |
| 69. Dawala, Soni- Dawala, Nyaaria | 70. Bhar, Rajbhar                      |
| 71. Nat (Muslim)                  | 72. Jangam                             |

**BLOCK 'B'**

- |                     |  |
|---------------------|--|
| 1. Ahir/Yadav       | 2. Gujjar                                    |
| 3. Lodh/Lodha/Lodhi | 4. Saini, Shakya, Kushwaha,<br>Koeri, Maurya |
| 5. Meo              | 6. Gosai/Gosain/Goswami                      |

**SELF DECLARATION**

(Self-Declaration to be submitted by students against ragging at the time of admission)

1. I, \_\_\_\_\_ (Full Name of the Student with admission/ registration/ enrollment No.) S/o, D/o Mr./Mrs./Ms. \_\_\_\_\_ having been admitted to (name of the institution) \_\_\_\_\_ have carefully read “THE HARYANA PROHIBITION OF RAGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012” and fully understood the provisions contained in the said ordinance.
2. I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:
  - (a) I will not indulge in any behavior or act that may be constituted as ragging under the ordinance.
  - (b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the county on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of the Student

Name:

**Self-Declaration by the Parent/ Guardian**

1. I, Mr./Mrs./Ms \_\_\_\_\_ (Full name of parent/ guardian) father/mother/guardian of, \_\_\_\_\_ (Full name of student with University Roll No. \_\_\_\_\_), having been admitted to (name of the institution) \_\_\_\_\_ have carefully read “THE HARYANA PROHIBITION OF RAGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012” and fully understood the provisions contained in the said ordinance.
2. I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that:
  - (a) My ward will not indulge in any behaviour or act that may be constituted as ragging under the ordinance.
  - (b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the county on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of the Parent/ Guardian

Name:

Address:

Telephone/ Mobile No.

E-mail id

**CERTIFICATE TO BE PRODUCED BY THE CANDIDATES BELONGING TO RURAL  
AREAS OF HARYANA**

Certified that Shri/Smt./Ms. ....son/daughter of Shri .....  
passed his/her Matric/10+2 Examination in the year .....as a regular student of our School (Name of  
School) ..... which is located in Village ....., The. ....,  
Distt.....and falls in Rural Area. His/her Class Roll No. was..... Certified  
further that this school is a Govt./Govt. Aided school.

.  
Master Date.....  
/Principal of the School.  
Place.....

Signature of the Head

(legible office seal)