

**SESSION : 2024-25****Minimum Subject Required : 07**

**EXAM TYPE : MAIN**

**Grace Marks Maximum : 05**

| SNO  | SUBJECT CODE & NAME |                                                                                | SUBJECT ABBR.<br><br>FOR DMC | SUBJECT TYPE<br><br>FOR DMC | THEORY DETAILS |     |       |     |       |     |              |     | PRACTICAL DETILS |     |         |     |         |     | TOT MAX | TOT MIN | CREDIT POINT | PAPER-ID1 | PAPER-ID2 | PAPER-ID3 |         |     |  |
|------|---------------------|--------------------------------------------------------------------------------|------------------------------|-----------------------------|----------------|-----|-------|-----|-------|-----|--------------|-----|------------------|-----|---------|-----|---------|-----|---------|---------|--------------|-----------|-----------|-----------|---------|-----|--|
|      |                     |                                                                                |                              |                             | TH -1          |     | TH -2 |     | TH -3 |     | INT. / SESS. |     | TH -TOT          |     | PR -EXT |     | PR -INT |     |         |         |              |           |           |           | PR -TOT |     |  |
|      |                     |                                                                                |                              |                             | MAX            | MIN | MAX   | MIN | MAX   | MIN | MAX          | MIN | MAX              | MIN | MAX     | MIN | MAX     | MIN |         |         |              |           |           |           | MAX     | MIN |  |
| 1 .  | 11381               | -Measurement, Assessment and Evaluation                                        | 11381                        | C.C.                        | 080            | 032 |       |     |       |     | 020          |     | 100              | 040 |         |     |         |     |         |         | 100          | 040       |           | 11381     |         |     |  |
| 2 .  | 11382               | -Guidance and Counseling                                                       | 11382                        | C.C.                        | 080            | 032 |       |     |       |     | 020          |     | 100              | 040 |         |     |         |     |         |         | 100          | 040       |           | 11382     |         |     |  |
| 3 .  | 11383               | -Teaching Subject 1(Group A) 1. Teaching of Hindi                              | 11383                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11383     |         |     |  |
| 4 .  | 11384               | -Teaching Subject 1(Group A) 2. Teaching of English                            | 11384                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11384     |         |     |  |
| 5 .  | 11385               | -Teaching Subject 1(Group A) 3. Teaching of Sanskrit                           | 11385                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11385     |         |     |  |
| 6 .  | 11386               | -Teaching Subject 1(Group B) 1.Teaching of Mathematics                         | 11386                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11386     |         |     |  |
| 7 .  | 11387               | -Teaching Subject 1(Group B) 2. Teaching of Commerce                           | 11387                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11387     |         |     |  |
| 8 .  | 11388               | -Teaching Subject 1(Group C) 1.Teaching of Life Science                        | 11388                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11388     |         |     |  |
| 9 .  | 11389               | -Teaching Subject 1(Group C) 2. Teaching of Geography                          | 11389                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11389     |         |     |  |
| 10 . | 11390               | -Teaching Subject 1(Group C) 3. Teaching of Economics                          | 11390                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11390     |         |     |  |
| 11 . | 11391               | -Teaching Subject 1(Group C) 4. Teaching of Computer Science                   | 11391                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11391     |         |     |  |
| 12 . | 11392               | -Teaching Subject 1(Group D) 1. Teaching of Physical Science                   | 11392                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11392     |         |     |  |
| 13 . | 11393               | -Teaching Subject 1(Group D) 2. Teaching of History                            | 11393                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11393     |         |     |  |
| 14 . | 11394               | -Teaching Subject 1(Group D) 3. Teaching of Social Science                     | 11394                        | C.C.                        | 040            | 016 |       |     |       |     | 010          |     | 050              | 020 |         |     |         |     |         |         | 050          | 020       |           | 11394     |         |     |  |
| 15 . | PR-8-1-13           | -School Internship Teaching Subject 1(Group A) 1. Teaching of Hindi            | PR-8-1-13                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 16 . | PR-8-1-14           | -School Internship Teaching Subject 1(Group A) 2. Teaching of English          | PR-8-1-14                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 17 . | PR-8-1-15           | -School Internship Teaching Subject 1(Group A) 3. Teaching of Sanskrit         | PR-8-1-15                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 18 . | PR-8-1-16           | -School Internship Teaching Subject 1(Group B) 1.Teaching of Mathematics       | PR-8-1-16                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 19 . | PR-8-1-17           | -School Internship Teaching Subject 1(Group B) 2. Teaching of Commerce         | PR-8-1-17                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 20 . | PR-8-1-18           | -School Internship Teaching Subject 1(Group C) 1.Teaching of Life Science      | PR-8-1-18                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 21 . | PR-8-1-19           | -School Internship Teaching Subject 1(Group C) 2. Teaching of Geography        | PR-8-1-19                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 22 . | PR-8-1-20           | -School Internship Teaching Subject 1(Group C) 3. Teaching of Economics        | PR-8-1-20                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 23 . | PR-8-1-21           | -School Internship Teaching Subject 1(Group C) 4. Teaching of Computer Science | PR-8-1-21                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 24 . | PR-8-1-22           | -School Internship Teaching Subject 1(Group D) 1. Teaching of Physical Science | PR-8-1-22                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 25 . | PR-8-1-23           | -School Internship Teaching Subject 1(Group D) 2. Teaching of History          | PR-8-1-23                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 26 . | PR-8-1-24           | -School Internship Teaching Subject 1(Group D) 3. Teaching of Social Science   | PR-8-1-24                    | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
| 27 . | PR-8-2              | -Action Research Project                                                       | PR-8-2                       | C.C.                        |                |     |       |     |       |     |              |     |                  |     | 050     | 020 |         |     |         | 050     | 020          | 050       | 020       |           |         |     |  |
|      |                     |                                                                                |                              |                             |                |     |       |     |       |     |              |     |                  |     |         |     |         |     |         |         |              |           |           |           |         |     |  |
|      |                     |                                                                                |                              |                             |                |     |       |     |       |     |              |     |                  |     |         |     |         |     |         |         |              |           |           |           |         |     |  |
|      |                     |                                                                                |                              |                             |                |     |       |     |       |     |              |     |                  |     |         |     |         |     |         |         |              |           |           |           |         |     |  |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0193 - B. Sc. Bed. (Non-Medical /Mathematical Science/PCM [ Final Semester College Code & Name : 23 - State Institute of Advanced Studies in Teacher Education (SI

Page No : 1

| S. No. | Roll. No.<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects | TOTMAX<br>CPMAX | CARY<br>FLAG | MAX.<br>TH | Theory Marks |                  |      | MAX. | INT. | TOT. | MAX. | Practical Marks |  |  | GR. | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP | THMK | PREVIOUS |  | G-OBT / | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|------------------------|--------------------------------------------|------------------------|----------|-----------------|--------------|------------|--------------|------------------|------|------|------|------|------|-----------------|--|--|-----|--------------------|-------------------|------|----------|--|---------|-------|-----------------------------------|
|        |                        |                                            |                        |          |                 |              |            | PRMK         | SEMESTER DETAILS | SGPA |      |      |      |      | TOTAL           |  |  |     |                    |                   |      |          |  |         |       |                                   |
|        |                        |                                            |                        |          |                 |              |            |              |                  |      |      |      |      |      |                 |  |  |     |                    |                   |      |          |  |         |       |                                   |

|   |                          |                |      |           |                                                       |     |  |     |     |  |     |     |     |     |     |  |  |     |  |  |     |          |        |            |                |
|---|--------------------------|----------------|------|-----------|-------------------------------------------------------|-----|--|-----|-----|--|-----|-----|-----|-----|-----|--|--|-----|--|--|-----|----------|--------|------------|----------------|
| 1 | 12017828<br>211230920001 | Dheeraj Kumar  | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 047 |  | 020 | 018 | 065 |     |     |  |  | 065 |  |  | 182 | S1 : RE  | / 0650 | 311 / 0450 | PASSED         |
|   |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 038 |  | 020 | 017 | 055 |     |     |  |  | 055 |  |  |     | S2 : RE  | / 0650 |            |                |
|   |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 021 |  | 010 | 009 | 030 |     |     |  |  | 030 |  |  |     | S3 : RE  | / 0650 |            |                |
|   |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 023 |  | 010 | 009 | 032 |     |     |  |  | 032 |  |  |     | S4 : RE  | / 0650 |            |                |
|   |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 042 |  |  | 042 |  |  |     | S5 : 391 | / 0600 |            |                |
|   |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 042 |  |  | 042 |  |  |     | S6 : RE  | / 0600 |            |                |
|   |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 045 |  |  | 045 |  |  |     | S7 : 312 | / 0450 |            |                |
| 2 | 12017829<br>211230920002 | SHAMYA         | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 060 |  | 020 | 020 | 080 |     |     |  |  | 080 |  |  | 227 | S1 : 441 | / 0650 | 369 / 0450 | PASSED         |
|   |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 059 |  | 020 | 008 | 067 |     |     |  |  | 067 |  |  |     | S2 : 412 | / 0650 |            |                |
|   |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 030 |  | 010 | 010 | 040 |     |     |  |  | 040 |  |  |     | S3 : 380 | / 0650 |            |                |
|   |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 032 |  | 010 | 008 | 040 |     |     |  |  | 040 |  |  |     | S4 : RE  | / 0650 |            |                |
|   |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |  |     | S5 : 407 | / 0600 |            |                |
|   |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |  |     | S6 : 415 | / 0600 |            |                |
|   |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 048 |  |  | 048 |  |  |     | S7 : 354 | / 0450 |            |                |
| 3 | 12017830<br>211230920003 | ANU MISHRA     | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 054 |  | 020 | 019 | 073 |     |     |  |  | 073 |  |  | 225 | S1 : 419 | / 0650 | 363 / 0450 | PASSED         |
|   |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 054 |  | 020 | 018 | 072 |     |     |  |  | 072 |  |  |     | S2 : RE  | / 0650 |            |                |
|   |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 029 |  | 010 | 010 | 039 |     |     |  |  | 039 |  |  |     | S3 : RE  | / 0650 |            |                |
|   |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 033 |  | 010 | 008 | 041 |     |     |  |  | 041 |  |  |     | S4 : RE  | / 0650 |            |                |
|   |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 045 |  |  | 045 |  |  |     | S5 : RE  | / 0600 |            |                |
|   |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 046 |  |  | 046 |  |  |     | S6 : RE  | / 0600 |            |                |
|   |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |  |     | S7 : 381 | / 0450 |            |                |
| 4 | 12017831<br>211230920004 | NIKHIL KAUSHIK | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 060 |  | 020 | 020 | 080 |     |     |  |  | 080 |  |  | 214 | S1 : RE  | / 0650 | 346 / 0450 | PASSED         |
|   |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 050 |  | 020 | 017 | 067 |     |     |  |  | 067 |  |  |     | S2 : 349 | / 0650 |            |                |
|   |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 022 |  | 010 | 010 | 032 |     |     |  |  | 032 |  |  |     | S3 : RE  | / 0650 |            |                |
|   |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 026 |  | 010 | 009 | 035 |     |     |  |  | 035 |  |  |     | S4 : RE  | / 0650 |            |                |
|   |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 043 |  |  | 043 |  |  |     | S5 : 381 | / 0600 |            |                |
|   |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 042 |  |  | 042 |  |  |     | S6 : RE  | / 0600 |            |                |
|   |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |  |     | S7 : 346 | / 0450 |            |                |
| 5 | 12017832<br>211230920005 | SAURAV         | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 064 |  | 020 | 019 | 083 |     |     |  |  | 083 |  |  | 202 | S1 : RE  | / 0650 | 337 / 0450 | PASSED         |
|   |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 040 |  | 020 | 017 | 057 |     |     |  |  | 057 |  |  |     | S2 : RE  | / 0650 |            |                |
|   |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 023 |  | 010 | 010 | 033 |     |     |  |  | 033 |  |  |     | S3 : RE  | / 0650 |            |                |
|   |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 021 |  | 010 | 008 | 029 |     |     |  |  | 029 |  |  |     | S4 : RE  | / 0650 |            |                |
|   |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 044 |  |  | 044 |  |  |     | S5 : 388 | / 0600 |            |                |
|   |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 044 |  |  | 044 |  |  |     | S6 : RE  | / 0600 |            |                |
|   |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |  |     | S7 : 301 | / 0450 |            |                |
| 6 | 12017833<br>211230920006 | NIKITA         | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 064 |  | 020 | 019 | 083 |     |     |  |  | 083 |  |  | 234 | S1 : 421 | / 0650 | 360 / 0450 | PASSED         |
|   |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 057 |  | 020 | 018 | 075 |     |     |  |  | 075 |  |  |     | S2 : RE  | / 0650 |            |                |
|   |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 030 |  | 010 | 009 | 039 |     |     |  |  | 039 |  |  |     | S3 : 386 | / 0650 |            |                |
|   |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 030 |  | 010 | 007 | 037 |     |     |  |  | 037 |  |  |     | S4 : 439 | / 0650 |            |                |
|   |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 040 |  |  | 040 |  |  |     | S5 : 434 | / 0600 |            |                |
|   |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 040 |  |  | 040 |  |  |     | S6 : 411 | / 0600 |            |                |
|   |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 046 |  |  | 046 |  |  |     | S7 : 385 | / 0450 |            |                |
| 7 | 12017834<br>211230920007 | DIYA           | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 065 |  | 020 | 020 | 085 |     |     |  |  | 085 |  |  | 245 | S1 : 456 | / 0650 | 390 / 0450 | FIRST DIVISION |
|   |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 060 |  | 020 | 020 | 080 |     |     |  |  | 080 |  |  |     | S2 : 442 | / 0650 |            |                |
|   |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 030 |  | 010 | 010 | 040 |     |     |  |  | 040 |  |  |     | S3 : 454 | / 0650 |            |                |
|   |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 033 |  | 010 | 007 | 040 |     |     |  |  | 040 |  |  |     | S4 : 489 | / 0650 |            |                |
|   |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 048 |  |  | 048 |  |  |     | S5 : 462 | / 0600 |            |                |
|   |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 048 |  |  | 048 |  |  |     | S6 : 496 | / 0600 |            |                |
|   |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 049 |  |  | 049 |  |  |     | S7 : 381 | / 0450 |            |                |
| 8 | 12017835<br>211230920008 | KOMAL          | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 056 |  | 020 | 020 | 076 |     |     |  |  | 076 |  |  | 221 | S1 : 464 | / 0650 | 359 / 0450 | PASSED         |
|   |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 056 |  | 020 | 019 | 075 |     |     |  |  | 075 |  |  |     | S2 : 402 | / 0650 |            |                |
|   |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 028 |  | 010 | 010 | 038 |     |     |  |  | 038 |  |  |     | S3 : 427 | / 0650 |            |                |
|   |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 026 |  | 010 | 006 | 032 |     |     |  |  | 032 |  |  |     | S4 : 492 | / 0650 |            |                |
|   |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 046 |  |  | 046 |  |  |     | S5 : RE  | / 0600 |            |                |
|   |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 045 |  |  | 045 |  |  |     | S6 : 426 | / 0600 |            |                |
|   |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |  |     | S7 : 379 | / 0450 |            |                |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0193 - B. Sc. Bed. (Non-Medical /Mathematical Science/PCM [ Final Semester College Code & Name : 23 - State Institute of Advanced Studies in Teacher Education (SI

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| S. No. | Roll. No.<br>Enrol No.   | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                                                                                                                                                                                               | TOTMAX<br>CPMAX                        | CARY<br>FLAG | MAX.<br>TH               | Theory Marks             |                          |                          | MAX.<br>INT.             | TOT.<br>OBT. | MAX.<br>PR        | Practical Marks   |                   |      | GR.                                           | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |  |                   | THMK<br>PRMK<br>TOTAL                                                                                                             | PREVIOUS<br>SEMESTER DETAILS |  | G-OBT /        | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|--------------------------|--------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|-------------------|-------------------|-------------------|------|-----------------------------------------------|--------------------|-------------------|--|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|----------------|-------|-----------------------------------|
|        |                          |                                            |                        |                                                                                                                                                                                                                                                                                                                                                                        |                                        |              |                          | TH1                      | TH2                      | TH3                      |                          |              |                   | PR1               | INT.              | TOT. |                                               |                    | SGPA              |  |                   |                                                                                                                                   |                              |  |                |       |                                   |
|        |                          |                                            |                        |                                                                                                                                                                                                                                                                                                                                                                        |                                        |              |                          |                          |                          |                          |                          |              |                   |                   |                   |      |                                               |                    |                   |  |                   |                                                                                                                                   |                              |  |                |       |                                   |
| 9      | 12017836<br>211230920009 | ANIL                                       | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 060<br>057<br>028<br>024 | 020<br>020<br>010<br>010 | 019<br>017<br>010<br>007 | 079<br>074<br>038<br>031 |              | 050<br>050<br>050 | 041<br>042<br>046 | 041<br>042<br>046 |      | 079<br>074<br>038<br>031<br>041<br>042<br>046 |                    |                   |  | 222<br>129<br>351 | S1 : 409 / 0650<br>S2 : RE / 0650<br>S3 : RE / 0650<br>S4 : 430 / 0650<br>S5 : 389 / 0600<br>S6 : RE / 0600<br>S7 : 354 / 0450    | 351 / 0450                   |  | PASSED         |       |                                   |
| 10     | 12017837<br>211230920010 | MOHD NAEEM                                 | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 054<br>040<br>024<br>026 | 020<br>020<br>010<br>010 | 018<br>017<br>009<br>006 | 072<br>057<br>033<br>032 |              | 050<br>050<br>050 | 042<br>041<br>041 | 042<br>041<br>041 |      | 072<br>057<br>033<br>032<br>042<br>041<br>041 |                    |                   |  | 194<br>124<br>318 | S1 : 391 / 0650<br>S2 : 409 / 0650<br>S3 : RE / 0650<br>S4 : 478 / 0650<br>S5 : 394 / 0600<br>S6 : 376 / 0600<br>S7 : 322 / 0450  | 318 / 0450                   |  | PASSED         |       |                                   |
| 11     | 12017838<br>211230920011 | DIVYA                                      | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 054<br>055<br>029<br>027 | 020<br>020<br>010<br>010 | 019<br>018<br>009<br>009 | 073<br>073<br>038<br>036 |              | 050<br>050<br>050 | 040<br>042<br>045 | 040<br>042<br>045 |      | 073<br>073<br>038<br>036<br>040<br>042<br>045 |                    |                   |  | 220<br>127<br>347 | S1 : RE / 0650<br>S2 : RE / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 383 / 0600<br>S6 : RE / 0600<br>S7 : 347 / 0450      | 347 / 0450                   |  | PASSED         |       |                                   |
| 12     | 12017839<br>211230920012 | Vijay Kumar                                | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 051<br>046<br>031<br>024 | 020<br>020<br>010<br>010 | 020<br>020<br>010<br>010 | 071<br>066<br>041<br>034 |              | 050<br>050<br>050 | 043<br>042<br>047 | 043<br>042<br>047 |      | 071<br>066<br>041<br>034<br>043<br>042<br>047 |                    |                   |  | 212<br>132<br>344 | S1 : RE / 0650<br>S2 : 378 / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 426 / 0600<br>S6 : 405 / 0600<br>S7 : 354 / 0450    | 344 / 0450                   |  | PASSED         |       |                                   |
| 13     | 12017840<br>211230920013 | RIYA                                       | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 064<br>063<br>035<br>034 | 020<br>020<br>010<br>010 | 020<br>018<br>010<br>009 | 084<br>081<br>045<br>043 |              | 050<br>050<br>050 | 046<br>045<br>049 | 046<br>045<br>049 |      | 084<br>081<br>045<br>043<br>046<br>045<br>049 |                    |                   |  | 253<br>140<br>393 | S1 : 460 / 0650<br>S2 : 413 / 0650<br>S3 : 434 / 0650<br>S4 : 485 / 0650<br>S5 : 468 / 0600<br>S6 : 461 / 0600<br>S7 : 366 / 0450 | 393 / 0450<br>3480 / 4700    |  | FIRST DIVISION |       |                                   |
| 14     | 12017841<br>211230920014 | ANU                                        | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 045<br>036<br>024<br>021 | 020<br>020<br>010<br>010 | 018<br>017<br>009<br>008 | 063<br>053<br>033<br>029 |              | 050<br>050<br>050 | 039<br>040<br>044 | 039<br>040<br>044 |      | 063<br>053<br>033<br>029<br>039<br>040<br>044 |                    |                   |  | 178<br>123<br>301 | S1 : 396 / 0650<br>S2 : RE / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 392 / 0600<br>S6 : RE / 0600<br>S7 : RE / 0450      | 301 / 0450                   |  | PASSED         |       |                                   |
| 15     | 12017842<br>211230920015 | VINAY PANWAR                               | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 055<br>050<br>024<br>029 | 020<br>020<br>010<br>010 | 020<br>017<br>010<br>009 | 075<br>067<br>034<br>038 |              | 050<br>050<br>050 | 045<br>044<br>047 | 045<br>044<br>047 |      | 075<br>067<br>034<br>038<br>045<br>044<br>047 |                    |                   |  | 214<br>136<br>350 | S1 : RE / 0650<br>S2 : RE / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 407 / 0600<br>S6 : 379 / 0600<br>S7 : 348 / 0450     | 350 / 0450                   |  | PASSED         |       |                                   |
| 16     | 12017843<br>211230920016 | MUSKAN                                     | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 048<br>048<br>030<br>030 | 020<br>020<br>010<br>010 | 020<br>018<br>010<br>009 | 068<br>066<br>040<br>039 |              | 050<br>050<br>050 | 042<br>041<br>047 | 042<br>041<br>047 |      | 068<br>066<br>040<br>039<br>042<br>041<br>047 |                    |                   |  | 213<br>130<br>343 | S1 : 398 / 0650<br>S2 : 357 / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 417 / 0600<br>S6 : RE / 0600<br>S7 : 358 / 0450    | 343 / 0450                   |  | PASSED         |       |                                   |





# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0193 - B. Sc. Bed. (Non-Medical /Mathematical Science/PCM [ Final Semester College Code & Name : 23 - State Institute of Advanced Studies in Teacher Education (SI

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| S. No. | Roll. No.<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects | TOTMAX<br>CPMAX | CARY<br>FLAG | MAX.<br>TH | Theory Marks |     |     | MAX.<br>INT. | OBT. | TOT. | MAX.<br>PR | Practical Marks |     |      | GR. | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP | THMK | PREVIOUS |                  | G-OBT / | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|------------------------|--------------------------------------------|------------------------|----------|-----------------|--------------|------------|--------------|-----|-----|--------------|------|------|------------|-----------------|-----|------|-----|--------------------|-------------------|------|----------|------------------|---------|-------|-----------------------------------|
|        |                        |                                            |                        |          |                 |              |            |              | TH1 | TH2 |              |      |      |            | TH3             | PR1 | INT. |     |                    |                   | TOT. | PRMK     | SEMESTER DETAILS |         | SGPA  |                                   |
|        |                        |                                            |                        |          |                 |              |            |              |     |     |              |      |      |            |                 |     |      |     |                    |                   |      |          |                  |         |       |                                   |

|    |                          |                |      |           |                                                       |     |  |     |     |  |     |     |     |     |     |  |  |     |  |     |                 |                           |                |
|----|--------------------------|----------------|------|-----------|-------------------------------------------------------|-----|--|-----|-----|--|-----|-----|-----|-----|-----|--|--|-----|--|-----|-----------------|---------------------------|----------------|
| 17 | 12017844<br>211230920017 | BHAWANA YADAV  | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 056 |  | 020 | 020 | 076 |     |     |  |  | 076 |  | 238 | S1 : 446 / 0650 | 381 / 0450<br>3447 / 4700 | FIRST DIVISION |
|    |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 060 |  | 020 | 019 | 079 |     |     |  |  | 079 |  | 143 | S2 : 419 / 0650 |                           |                |
|    |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 033 |  | 010 | 010 | 043 |     |     |  |  | 043 |  | 381 | S3 : 428 / 0650 |                           |                |
|    |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 033 |  | 010 | 007 | 040 |     |     |  |  | 040 |  |     | S4 : 472 / 0650 |                           |                |
|    |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |     | S5 : 470 / 0600 |                           |                |
|    |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 048 |  |  | 048 |  |     | S6 : 449 / 0600 |                           |                |
|    |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 048 |  |  | 048 |  |     | S7 : 382 / 0450 |                           |                |
| 18 | 12017845<br>211230920018 | MOHD ISMILE    | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 049 |  | 020 | 018 | 067 |     |     |  |  | 067 |  | 186 | S1 : RE / 0650  | 312 / 0450                | PASSED         |
|    |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 044 |  | 020 | 017 | 061 |     |     |  |  | 061 |  | 126 | S2 : RE / 0650  |                           |                |
|    |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 019 |  | 010 | 009 | 028 |     |     |  |  | 028 |  | 312 | S3 : RE / 0650  |                           |                |
|    |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 024 |  | 010 | 006 | 030 |     |     |  |  | 030 |  |     | S4 : RE / 0650  |                           |                |
|    |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 040 |  |  | 040 |  |     | S5 : 360 / 0600 |                           |                |
|    |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 041 |  |  | 041 |  |     | S6 : RE / 0600  |                           |                |
|    |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 045 |  |  | 045 |  |     | S7 : 325 / 0450 |                           |                |
| 19 | 12017846<br>211230920019 | OMKAR KUMAR    | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 050 |  | 020 | 019 | 069 |     |     |  |  | 069 |  | 205 | S1 : RE / 0650  | 336 / 0450                | PASSED         |
|    |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 051 |  | 020 | 018 | 069 |     |     |  |  | 069 |  | 131 | S2 : RE / 0650  |                           |                |
|    |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 026 |  | 010 | 009 | 035 |     |     |  |  | 035 |  | 336 | S3 : RE / 0650  |                           |                |
|    |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 023 |  | 010 | 009 | 032 |     |     |  |  | 032 |  |     | S4 : RE / 0650  |                           |                |
|    |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 042 |  |  | 042 |  |     | S5 : 394 / 0600 |                           |                |
|    |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 040 |  |  | 040 |  |     | S6 : RE / 0600  |                           |                |
|    |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 049 |  |  | 049 |  |     | S7 : 360 / 0450 |                           |                |
| 20 | 12017847<br>211230920020 | DEEPIKA JANGRA | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 059 |  | 020 | 020 | 079 |     |     |  |  | 079 |  | 251 | S1 : 466 / 0650 | 393 / 0450<br>3510 / 4700 | FIRST DIVISION |
|    |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 064 |  | 020 | 019 | 083 |     |     |  |  | 083 |  | 142 | S2 : 427 / 0650 |                           |                |
|    |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 033 |  | 010 | 010 | 043 |     |     |  |  | 043 |  | 393 | S3 : 453 / 0650 |                           |                |
|    |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 036 |  | 010 | 010 | 046 |     |     |  |  | 046 |  |     | S4 : 471 / 0650 |                           |                |
|    |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |     | S5 : 462 / 0600 |                           |                |
|    |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |     | S6 : 446 / 0600 |                           |                |
|    |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 048 |  |  | 048 |  |     | S7 : 392 / 0450 |                           |                |
| 21 | 12017848<br>211230920021 | SHARVAN KUMAR  | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 032 |  | 020 | 019 | 051 |     |     |  |  | 051 |  | 155 | S1 : RE / 0650  | 281 / 0450                | PASSED         |
|    |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 032 |  | 020 | 017 | 049 |     |     |  |  | 049 |  | 126 | S2 : RE / 0650  |                           |                |
|    |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 021 |  | 010 | 009 | 030 |     |     |  |  | 030 |  | 281 | S3 : RE / 0650  |                           |                |
|    |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 020 |  | 010 | 005 | 025 |     |     |  |  | 025 |  |     | S4 : RE / 0650  |                           |                |
|    |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 040 |  |  | 040 |  |     | S5 : 372 / 0600 |                           |                |
|    |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 040 |  |  | 040 |  |     | S6 : RE / 0600  |                           |                |
|    |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 046 |  |  | 046 |  |     | S7 : 282 / 0450 |                           |                |
| 22 | 12017849<br>211230920022 | YUVRAJ GREWAL  | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 043 |  | 020 | 020 | 063 |     |     |  |  | 063 |  | 164 | S1 : RE / 0650  | 296 / 0450                | PASSED         |
|    |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 034 |  | 020 | 008 | 042 |     |     |  |  | 042 |  | 132 | S2 : RE / 0650  |                           |                |
|    |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 023 |  | 010 | 010 | 033 |     |     |  |  | 033 |  | 296 | S3 : RE / 0650  |                           |                |
|    |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 020 |  | 010 | 006 | 026 |     |     |  |  | 026 |  |     | S4 : RE / 0650  |                           |                |
|    |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 042 |  |  | 042 |  |     | S5 : RE / 0600  |                           |                |
|    |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 043 |  |  | 043 |  |     | S6 : RE / 0600  |                           |                |
|    |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 047 |  |  | 047 |  |     | S7 : 319 / 0450 |                           |                |
| 23 | 12017850<br>211230920023 | Tanvi Jain     | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 054 |  | 020 | 018 | 072 |     |     |  |  | 072 |  | 215 | S1 : 451 / 0650 | 344 / 0450                | PASSED         |
|    |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 060 |  | 020 | 008 | 068 |     |     |  |  | 068 |  | 129 | S2 : RE / 0650  |                           |                |
|    |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 032 |  | 010 | 009 | 041 |     |     |  |  | 041 |  | 344 | S3 : 403 / 0650 |                           |                |
|    |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 029 |  | 010 | 005 | 034 |     |     |  |  | 034 |  |     | S4 : RE / 0650  |                           |                |
|    |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 041 |  |  | 041 |  |     | S5 : RE / 0600  |                           |                |
|    |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 039 |  |  | 039 |  |     | S6 : RE / 0600  |                           |                |
|    |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 049 |  |  | 049 |  |     | S7 : 371 / 0450 |                           |                |
| 24 | 12017851<br>211230920024 | POONAM         | MAIN | 11381     | - Measurement, Assessment and Evaluation              | 100 |  | 080 | 065 |  | 020 | 019 | 084 |     |     |  |  | 084 |  | 248 | S1 : 428 / 0650 | 377 / 0450<br>3387 / 4700 | FIRST DIVISION |
|    |                          |                |      | 11382     | - Guidance and Counseling                             | 100 |  | 080 | 061 |  | 020 | 019 | 080 |     |     |  |  | 080 |  | 129 | S2 : 402 / 0650 |                           |                |
|    |                          |                |      | 11386     | - Teaching Subject 1(Group B) 1.Teaching of           | 050 |  | 040 | 034 |  | 010 | 010 | 044 |     |     |  |  | 044 |  | 377 | S3 : 423 / 0650 |                           |                |
|    |                          |                |      | 11392     | - Teaching Subject 1(Group D) 1. Teaching of Physical | 050 |  | 040 | 031 |  | 010 | 009 | 040 |     |     |  |  | 040 |  |     | S4 : 490 / 0650 |                           |                |
|    |                          |                |      | PR-8-1-16 | - School Internship Teaching Subject 1(Group B)       | 050 |  |     |     |  |     |     |     | 050 | 040 |  |  | 040 |  |     | S5 : 441 / 0600 |                           |                |
|    |                          |                |      | PR-8-1-22 | - School Internship Teaching Subject 1(Group D) 1.    | 050 |  |     |     |  |     |     |     | 050 | 041 |  |  | 041 |  |     | S6 : 449 / 0600 |                           |                |
|    |                          |                |      | PR-8-2    | - Action Research Project                             | 050 |  |     |     |  |     |     |     | 050 | 048 |  |  | 048 |  |     | S7 : 377 / 0450 |                           |                |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0193 - B. Sc. Bed. (Non-Medical /Mathematical Science/PCM [ Final Semester College Code & Name : 23 - State Institute of Advanced Studies in Teacher Education (SI

Page No : 4

| S. No. | Roll. No.<br>Enrol No.   | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                                                                                                                                                                                               | TOTMAX<br>CPMAX                               | CARY<br>FLAG | MAX.<br>TH               | Theory Marks             |                          |                          | MAX.                     | INT. | TOT. | MAX.<br>PR | Practical Marks |     |                                               | GR. | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |                   |                                                                                                                                   | THMK                      | PREVIOUS |                | G-OBT / | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|--------------------------|--------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------|------|------------|-----------------|-----|-----------------------------------------------|-----|--------------------|-------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|----------------|---------|-------|-----------------------------------|
|        |                          |                                            |                        |                                                                                                                                                                                                                                                                                                                                                                        |                                               |              |                          |                          | INT.                     | OBT.                     |                          |      |      |            |                 | PR1 | INT.                                          |     |                    | TOT.              | PRMK              | SEMESTER DETAILS                                                                                                                  |                           | SGPA     |                |         |       |                                   |
|        |                          |                                            |                        |                                                                                                                                                                                                                                                                                                                                                                        |                                               |              |                          |                          |                          |                          |                          |      |      |            |                 |     |                                               |     |                    |                   |                   |                                                                                                                                   |                           |          |                |         |       |                                   |
| 25     | 12017852<br>211230920025 | PARTHVI                                    | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 058<br>047<br>026<br>031 | 020<br>020<br>010<br>010 | 019<br>019<br>010<br>009 | 077<br>066<br>036<br>040 |      |      |            |                 |     | 077<br>066<br>036<br>040<br>046<br>045<br>045 |     |                    |                   | 219<br>136<br>355 | S1 : 432 / 0650<br>S2 : 376 / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 391 / 0600<br>S6 : RE / 0600<br>S7 : 347 / 0450    | 355 / 0450                |          | PASSED         |         |       |                                   |
| 26     | 12017853<br>211230920026 | Nikita                                     | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 062<br>052<br>030<br>034 | 020<br>020<br>010<br>010 | 019<br>020<br>009<br>008 | 081<br>072<br>039<br>042 |      |      |            |                 |     | 081<br>072<br>039<br>042<br>045<br>044<br>047 |     |                    |                   | 234<br>136<br>370 | S1 : 409 / 0650<br>S2 : RE / 0650<br>S3 : 381 / 0650<br>S4 : RE / 0650<br>S5 : 444 / 0600<br>S6 : RE / 0600<br>S7 : 374 / 0450    | 370 / 0450                |          | PASSED         |         |       |                                   |
| 27     | 12017854<br>211230920027 | SONIYA                                     | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 058<br>059<br>033<br>028 | 020<br>020<br>010<br>010 | 020<br>020<br>010<br>007 | 078<br>079<br>043<br>035 |      |      |            |                 |     | 078<br>079<br>043<br>035<br>045<br>044<br>048 |     |                    |                   | 235<br>137<br>372 | S1 : 429 / 0650<br>S2 : 397 / 0650<br>S3 : RE / 0650<br>S4 : 449 / 0650<br>S5 : 432 / 0600<br>S6 : 414 / 0600<br>S7 : 373 / 0450  | 372 / 0450                |          | PASSED         |         |       |                                   |
| 28     | 12017855<br>211230920028 | RAMANSH BHARDWAJ                           | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 055<br>045<br>029<br>030 | 020<br>020<br>010<br>010 | 020<br>019<br>010<br>009 | 075<br>064<br>039<br>039 |      |      |            |                 |     | 075<br>064<br>039<br>039<br>043<br>045<br>048 |     |                    |                   | 217<br>136<br>353 | S1 : RE / 0650<br>S2 : RE / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 412 / 0600<br>S6 : RE / 0600<br>S7 : 350 / 0450      | 353 / 0450                |          | PASSED         |         |       |                                   |
| 29     | 12017856<br>211230920029 | SHIV PRAKASH SHUKLA                        | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 054<br>039<br>028<br>025 | 020<br>020<br>010<br>010 | 020<br>019<br>010<br>009 | 074<br>058<br>038<br>034 |      |      |            |                 |     | 074<br>058<br>038<br>034<br>040<br>042<br>048 |     |                    |                   | 204<br>130<br>334 | S1 : RE / 0650<br>S2 : RE / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 370 / 0600<br>S6 : RE / 0600<br>S7 : 314 / 0450      | 334 / 0450                |          | PASSED         |         |       |                                   |
| 30     | 12017857<br>211230920030 | JATIN                                      | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 049<br>050<br>027<br>022 | 020<br>020<br>010<br>010 | 020<br>017<br>010<br>009 | 069<br>067<br>037<br>031 |      |      |            |                 |     | 069<br>067<br>037<br>031<br>043<br>044<br>049 |     |                    |                   | 204<br>136<br>340 | S1 : 413 / 0650<br>S2 : RE / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 401 / 0600<br>S6 : 368 / 0600<br>S7 : 339 / 0450    | 340 / 0450                |          | PASSED         |         |       |                                   |
| 31     | 12017858<br>211230920031 | VAIBHAV PATHAK                             | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 056<br>058<br>024<br>033 | 020<br>020<br>010<br>010 | 019<br>017<br>009<br>007 | 075<br>075<br>033<br>040 |      |      |            |                 |     | 075<br>075<br>033<br>040<br>048<br>048<br>048 |     |                    |                   | 223<br>144<br>367 | S1 : 386 / 0650<br>S2 : RE / 0650<br>S3 : RE / 0650<br>S4 : RE / 0650<br>S5 : 383 / 0600<br>S6 : RE / 0600<br>S7 : 361 / 0450     | 367 / 0450                |          | PASSED         |         |       |                                   |
| 32     | 12017859<br>211230920032 | PARSHANT                                   | MAIN                   | 11381 - Measurement, Assessment and Evaluation<br>11382 - Guidance and Counseling<br>11386 - Teaching Subject 1(Group B) 1.Teaching of<br>11392 - Teaching Subject 1(Group D) 1. Teaching of Physical<br>PR-8-1-16 - School Internship Teaching Subject 1(Group B)<br>PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1.<br>PR-8-2 - Action Research Project | 100<br>100<br>050<br>050<br>050<br>050<br>050 |              | 080<br>080<br>040<br>040 | 055<br>056<br>030<br>030 | 020<br>020<br>010<br>010 | 020<br>020<br>010<br>009 | 075<br>076<br>040<br>039 |      |      |            |                 |     | 075<br>076<br>040<br>039<br>048<br>049<br>048 |     |                    |                   | 230<br>145<br>375 | S1 : 411 / 0650<br>S2 : 436 / 0650<br>S3 : 447 / 0650<br>S4 : 473 / 0650<br>S5 : 448 / 0600<br>S6 : 392 / 0600<br>S7 : 365 / 0450 | 375 / 0450<br>3347 / 4700 |          | FIRST DIVISION |         |       |                                   |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0193 - B. Sc. Bed. (Non-Medical /Mathematical Science/PCM [ Final Semester College Code & Name : 23 - State Institute of Advanced Studies in Teacher Education (SI

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| S. No. | Roll. No.    | Student Name                                                 | Category | Subjects                                       | TOTMAX<br>CPMAX | CARY<br>FLAG | MAX.<br>TH | Theory Marks |            |      | MAX | INT. | TOT. | MAX. | Practical Marks |      |     | GR. | TOTAL<br>TH. & PR. | GRADE           |                 |                 | THMK<br>PRMK<br>TOTAL | PREVIOUS |    | G-OBT / | G-MAX            | RESULT / REMARKS |      |     |
|--------|--------------|--------------------------------------------------------------|----------|------------------------------------------------|-----------------|--------------|------------|--------------|------------|------|-----|------|------|------|-----------------|------|-----|-----|--------------------|-----------------|-----------------|-----------------|-----------------------|----------|----|---------|------------------|------------------|------|-----|
|        | Enrol No.    | Father Name                                                  |          |                                                |                 |              |            | Mother Name  | D-O-B / RP | INT. |     |      |      |      | OBT.            | OBT. | PR  |     |                    | PR1             | INT.            | TOT.            |                       | GL       | GP | CP      | SEMESTER DETAILS |                  | SGPA |     |
|        |              |                                                              |          |                                                |                 |              |            |              |            |      |     |      |      |      |                 |      |     |     |                    |                 |                 |                 |                       |          |    |         | TH1              |                  |      | TH2 |
| 33     | 12017860     | GAUTAM GAURAV                                                | MAIN     | 11381 - Measurement, Assessment and Evaluation | 100             |              | 080        | 056          | 020        | 020  | 076 |      |      |      |                 |      |     | 076 |                    |                 | 221             | S1 : 493 / 0650 | 365 / 0450            | PASSED   |    |         |                  |                  |      |     |
|        | 211230920033 | 11382 - Guidance and Counseling                              |          | 100                                            | 080             | 052          | 020        | 020          | 072        |      |     |      |      |      |                 |      | 072 |     |                    |                 | S2 : 381 / 0650 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | 11386 - Teaching Subject 1(Group B) 1.Teaching of            |          | 050                                            | 040             | 023          | 010        | 010          | 033        |      |     |      |      |      |                 | 033  |     |     | 144                | S3 : RE / 0650  |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | 11392 - Teaching Subject 1(Group D) 1. Teaching of Physical  |          | 050                                            | 040             | 031          | 010        | 009          | 040        |      |     |      |      |      |                 | 040  |     |     | 365                | S4 : RE / 0650  |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | PR-8-1-16 - School Internship Teaching Subject 1(Group B)    |          | 050                                            |                 |              |            |              |            | 050  | 047 |      | 047  |      |                 | 047  |     |     |                    | S5 : 426 / 0600 |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1. |          | 050                                            |                 |              |            |              |            | 050  | 048 |      | 048  |      |                 | 048  |     |     |                    | S6 : RE / 0600  |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | PR-8-2 - Action Research Project                             |          | 050                                            |                 |              |            |              |            | 050  | 049 |      | 049  |      |                 | 049  |     |     |                    | S7 : 358 / 0450 |                 |                 |                       |          |    |         |                  |                  |      |     |
| 34     | 12017861     | MOHD KAIF                                                    | MAIN     | 11381 - Measurement, Assessment and Evaluation | 100             |              | 080        | 061          | 020        | 020  | 081 |      |      |      |                 |      |     | 081 |                    |                 | 237             | S1 : RE / 0650  | 363 / 0450            | PASSED   |    |         |                  |                  |      |     |
|        | 211230920034 | 11382 - Guidance and Counseling                              |          | 100                                            | 080             | 064          | 020        | 017          | 081        |      |     |      |      |      |                 | 081  |     |     |                    | S2 : RE / 0650  |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | 11386 - Teaching Subject 1(Group B) 1.Teaching of            |          | 050                                            | 040             | 030          | 010        | 009          | 039        |      |     |      |      |      |                 | 039  |     |     | 126                | S3 : 400 / 0650 |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | 11392 - Teaching Subject 1(Group D) 1. Teaching of Physical  |          | 050                                            | 040             | 027          | 010        | 009          | 036        |      |     |      |      |      |                 | 036  |     |     | 363                | S4 : 463 / 0650 |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | PR-8-1-16 - School Internship Teaching Subject 1(Group B)    |          | 050                                            |                 |              |            |              |            | 050  | 042 |      | 042  |      |                 | 042  |     |     |                    | S5 : 410 / 0600 |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1. |          | 050                                            |                 |              |            |              |            | 050  | 042 |      | 042  |      |                 | 042  |     |     |                    | S6 : 443 / 0600 |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | PR-8-2 - Action Research Project                             |          | 050                                            |                 |              |            |              |            | 050  | 042 |      | 042  |      |                 | 042  |     |     |                    | S7 : 373 / 0450 |                 |                 |                       |          |    |         |                  |                  |      |     |
| 35     | 12017862     | GUNJAN                                                       | MAIN     | 11381 - Measurement, Assessment and Evaluation | 100             |              | 080        | 063          | 020        | 019  | 082 |      |      |      |                 |      |     | 082 |                    |                 | 245             | S1 : 425 / 0650 | 377 / 0450            | PASSED   |    |         |                  |                  |      |     |
|        | 211230920035 | 11382 - Guidance and Counseling                              |          | 100                                            | 080             | 061          | 020        | 019          | 080        |      |     |      |      |      |                 | 080  |     |     |                    | S2 : RE / 0650  |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | 11386 - Teaching Subject 1(Group B) 1.Teaching of            |          | 050                                            | 040             | 030          | 010        | 010          | 040        |      |     |      |      |      |                 | 040  |     |     | 132                | S3 : 346 / 0650 |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | 11392 - Teaching Subject 1(Group D) 1. Teaching of Physical  |          | 050                                            | 040             | 035          | 010        | 008          | 043        |      |     |      |      |      |                 | 043  |     |     | 377                | S4 : RE / 0650  |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | PR-8-1-16 - School Internship Teaching Subject 1(Group B)    |          | 050                                            |                 |              |            |              |            | 050  | 043 |      | 043  |      |                 | 043  |     |     |                    | S5 : 413 / 0600 |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | PR-8-1-22 - School Internship Teaching Subject 1(Group D) 1. |          | 050                                            |                 |              |            |              |            | 050  | 042 |      | 042  |      |                 | 042  |     |     |                    | S6 : 429 / 0600 |                 |                 |                       |          |    |         |                  |                  |      |     |
|        |              | PR-8-2 - Action Research Project                             |          | 050                                            |                 |              |            |              |            | 050  | 047 |      | 047  |      |                 | 047  |     |     |                    | S7 : 382 / 0450 |                 |                 |                       |          |    |         |                  |                  |      |     |



# GURUGRAM UNIVERSITY, HARYANA

To,  
The Controller of Examination

| SN | COURSE                                                                       | BATCH   | EXAM TYPE | TOTAL | APPEARED | PASS | RE-APPEAR | UMC | RLA | ABSENT | PASSING % | RESULT_DECLARE_DATE |
|----|------------------------------------------------------------------------------|---------|-----------|-------|----------|------|-----------|-----|-----|--------|-----------|---------------------|
| 1. | 0193 - B. Sc. Bed. (Non-Medical /Mathematical Science/PCM [ Final Semester ] | 2024-25 | MAIN      | 35    | 35       | 35   | 0         | 0   | 0   | 0      | 100.00    | 05-08-2025          |

**Controller of Examinations**  
Date : 05/08/2025

**ASSISTANT REGISTRAR**

DISCLAIMER

*The Online Statement of Marks/Grades are subject to verification from the permanent record of the University*